Mr. Murphy of Burlington moves to amend the consolidated amendment for Public Health by striking item 4510-0040 and inserting in place thereof the following item:-

4510-0040 For the department of public health; provided, that the department may expend for the regulation of all pharmaceutical and medical device companies that market their products in Massachusetts an amount not to exceed \$840,000 from fees assessed under chapter 111N of the General Laws; provided further, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system; and provided further, that not less than \$150,000 be expended for the Healthcare Industry Grant Corporation to provide career ladder job training for healthcare

And moves to further amend the consolidated amendment for Public Health by inserting after item 4510-0712 the following item:-

4510-0716 For the operation of an evidence-based outreach and education program designed to provide information and education on the therapeutic and cost-effective utilization of prescription drugs to physicians, pharmacists and other health care professionals authorized to prescribe and dispense prescription drugs\$100,000

And further amend the bill in section 2, by striking item 4512-0200 and inserting in place thereof the following item:-

4512-0200

For the division of substance abuse services, including a program to reimburse driver alcohol education programs for services provided for court adjudicated indigent clients; provided, that no funds shall be expended in the AA object class; provided further, that not less than \$250,000 shall be expended for the Latino After School Initiative; provided further, that not less than \$100,000 shall be expended for the operation of Learn to Cope; and provided further, that the department shall not reduce the amount allocated to a program listed in this item as appearing in section 2 of chapter 182 of the acts of 2008 by more than twenty per cent in fiscal year

And moves to further amend the consolidated amendment for Public Health by striking item 4512-0103 and inserting in place thereof the following item:-

4512-0103

For human immunodeficiency virus and acquired immune deficiency syndrome services and programs; provided, that no funds shall be expended in the AA object class; provided further, that particular attention shall be paid to direct funding proportionately to each of the demographic groups afflicted by HIV/AIDS; provided further, that not less than \$25,000 shall be expended for the Immigrants Assistance Center, Inc., for its unique bilingual AIDS education; provided further, that funds shall be expended for rental housing subsidies for the purposes of preventing admissions to acute hospitals, chronic hospitals and nursing homes for persons with acquired immune deficiency syndrome; and provided further, that no funds from this item shall be expended for disease research in fiscal year

And moves to further amend the consolidated amendment for Public Health by striking item 4513-1130 and inserting in place thereof the following item:-

4513-1130

For the domestic violence and sexual assault prevention and treatment program; provided, that funds shall be expended for rape prevention and victim services, including the statewide Spanish language hotline for sexual abuse and domestic violence; provided further, that funds shall be expended for domestic violence services for immigrants and refugees; provided further, that funds shall be expended for statewide suicide and violence prevention outreach to gay and lesbian youth; provided further, that funds shall be expended for the public health model of community engagement and intervention services and crisis housing for sexual violence and intimate partner violence in the GLBT community; and provided further, that not less than \$1,050,000 shall be expended for the certified batterers' intervention program\$5,108,264